



**YUBA COMMUNITY COLLEGE DISTRICT**

**RESOLUTION 21-60**

**RESOLUTION DECLARING INTENTION TO CONVEY UNDERGROUND  
EASEMENT TO PACIFIC GAS AND ELECTRIC COMPANY**

**WHEREAS**, Education Code section 81310 permits the governing board of a community college district to dedicate or convey to any public or private corporation engaged in the public utility business, without a vote of the electors of the district first being taken, an easement to lay, construct, reconstruct, maintain, and operate water, sewer, gas, or storm drain pipes or ditches, electric or telephone lines, and access roads used in connection therewith, over and upon any land belonging to the community college district, upon such terms and conditions as the parties thereto may agree; and

**WHEREAS**, Education Code section 81311 requires that, before ordering the conveyance of any property, the governing board of a community college district shall in regular open meeting by a two-thirds vote of all its members, adopt a resolution declaring its intention to convey the property; and

**WHEREAS**, in 2011, the Konocti Unified School District deeded real property to the Yuba Community College District ("District") located at 15880 Dam Road Extension, Clear Lake, California, 95422, within Lake County, Assessor's Parcel Number 010-043-049 ("Property"), as described in Exhibit "A," which is attached hereto; and

**WHEREAS**, in 1976, the Konocti Unified School District provided a right of way and easement ("Existing Easement") to Pacific Gas and Electric Company ("PG&E") for the Property; and

**WHEREAS**, PG&E seeks to modify the Existing Easement to include underground easement rights to the Property; and

**WHEREAS**, the District intends to consider conveying an underground easement ("Underground Easement") to PG&E to assist PG&E in the transmission and distribution of electric energy and for communication purposes, consisting of underground conduits, pipes, manholes, service boxes, wires, cables, and electric conductors, together with all necessary fixtures and appurtenances for use in connection therewith, and also a right of way, within the Underground Easement area described; and

**WHEREAS**, PG&E will pay the District two thousand six hundred dollars (\$2,600.00) for the conveyance of this Underground Easement, and

**WHEREAS**, the area of the Property the District intends to consider conveying to PG&E as an Underground Easement is specifically described in Exhibit "B," which is attached hereto.

**NOW THEREFORE**, the Governing Board of the Yuba Community College District hereby finds, determines, declares, orders, and resolves as follows:

1. That the foregoing recitals are true and correct and are incorporated herein by this reference.
2. The Board of Trustees ("Board") of the Yuba Community College District ("District") declares its intention to convey an underground easement ("Underground Easement") to Pacific Gas and Electric Company ("PG&E") at the Property as described in Exhibit "A" and as shown upon Exhibit "B," which are attached hereto, for purposes of assisting PG&E in the transmission and distribution of electric energy and for communication purposes.
3. The Board sets a public hearing on the question of conveying the Underground Easement to PG&E on October 14, 2021, at 5:00 p.m. at the regular meeting of the Board located at the District Offices, Board Room, 425 Plumas Boulevard, Yuba City, California, 95991.
4. The District's Chancellor or his designee is authorized to take all steps and perform all actions necessary to execute and implement this Resolution, including posting copies of this Resolution and publishing notice of adoption of this Resolution and the time and place of the public hearing.
5. That this Resolution shall take effect immediately upon its adoption.

**PASSED AND ADOPTED** by the Board of Trustees of the Yuba Community College District, this 9th day of September, 2021, by the following vote:

AYES:

7

NOES:

0

ABSTAIN:

0

ABSENT:

0

**CERTIFICATION**

I hereby certify, on this 9th day of September, 2021, that the foregoing document is a true and correct copy of the Resolution Declaring Intention to Convey Underground Easement to Pacific Gas and Electric Company by the Board of Trustees of Yuba Community College District at its meeting on September 9, 2021.

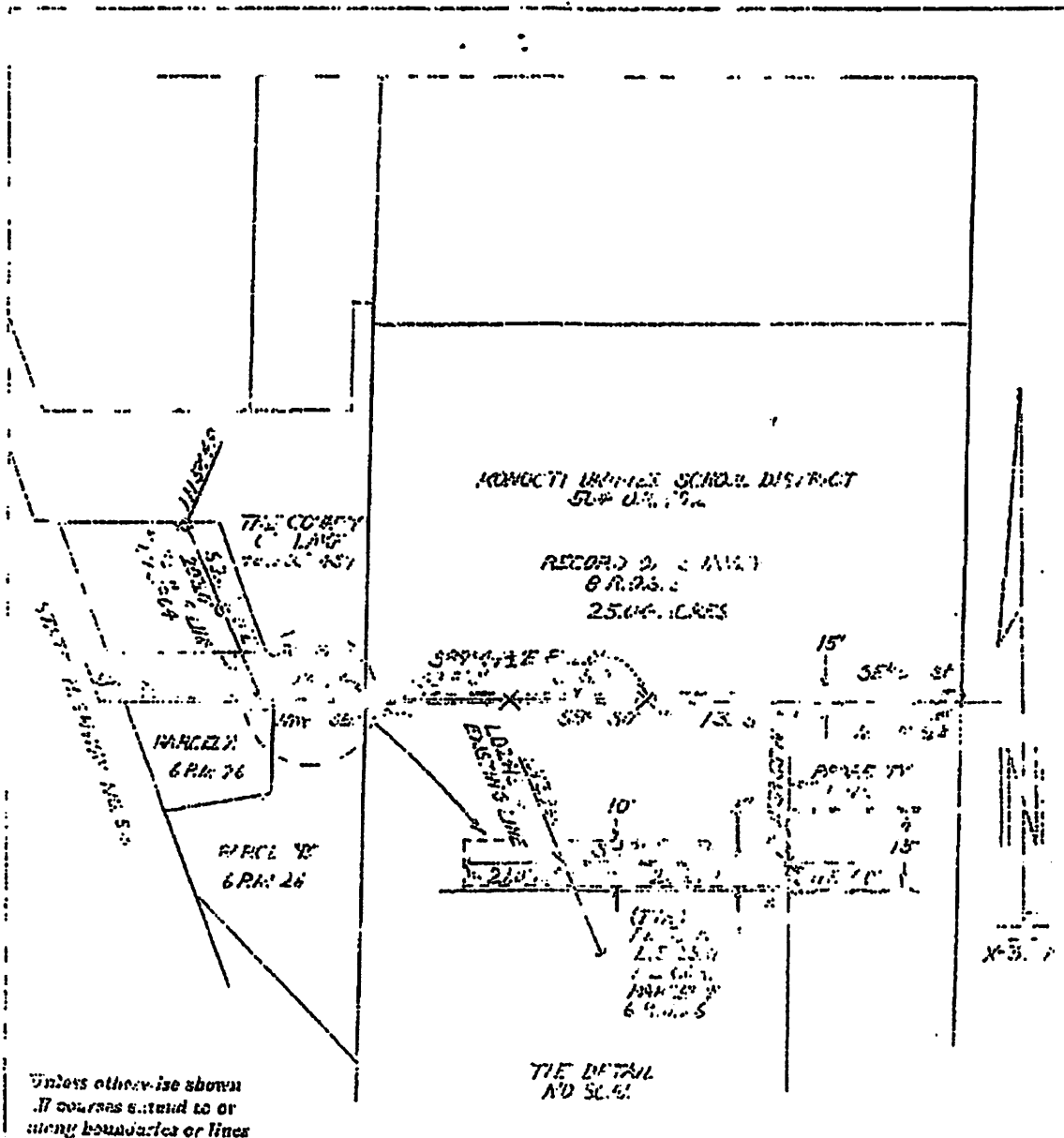
By:

A handwritten signature in black ink, appearing to read "Jesse Ortiz", is written over a horizontal line.

Dr. Jesse Ortiz  
Clerk of the Board of Trustees of the  
Yuba Community College District

# Exhibit A: Description of Property

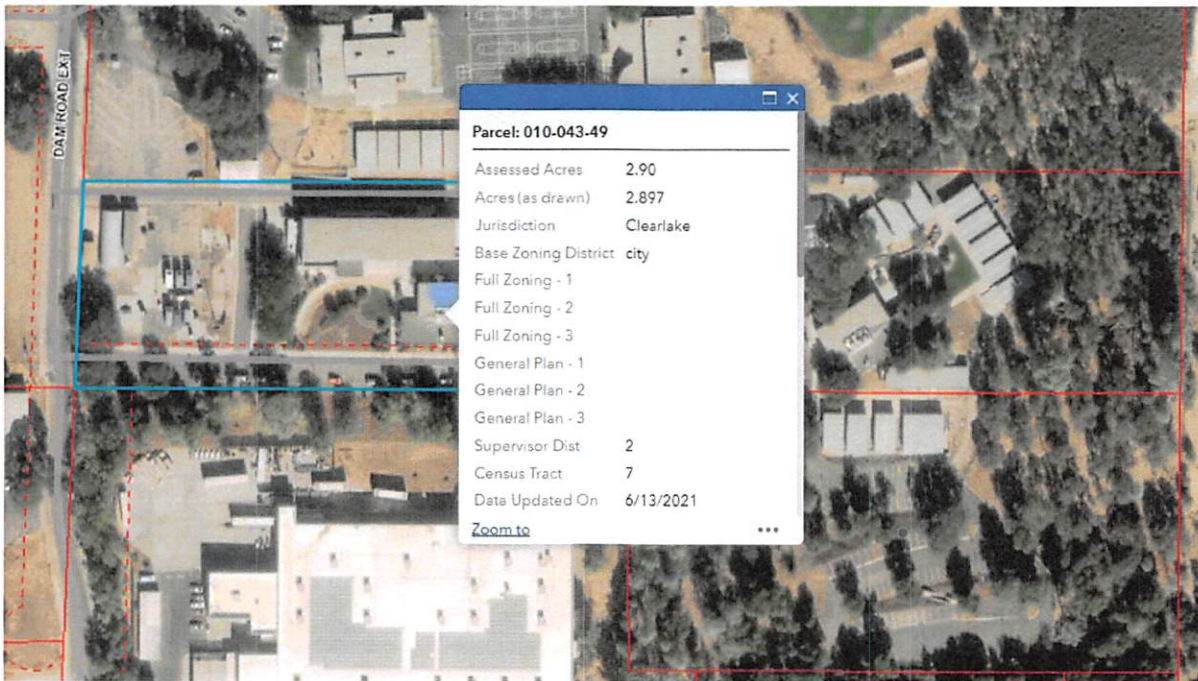
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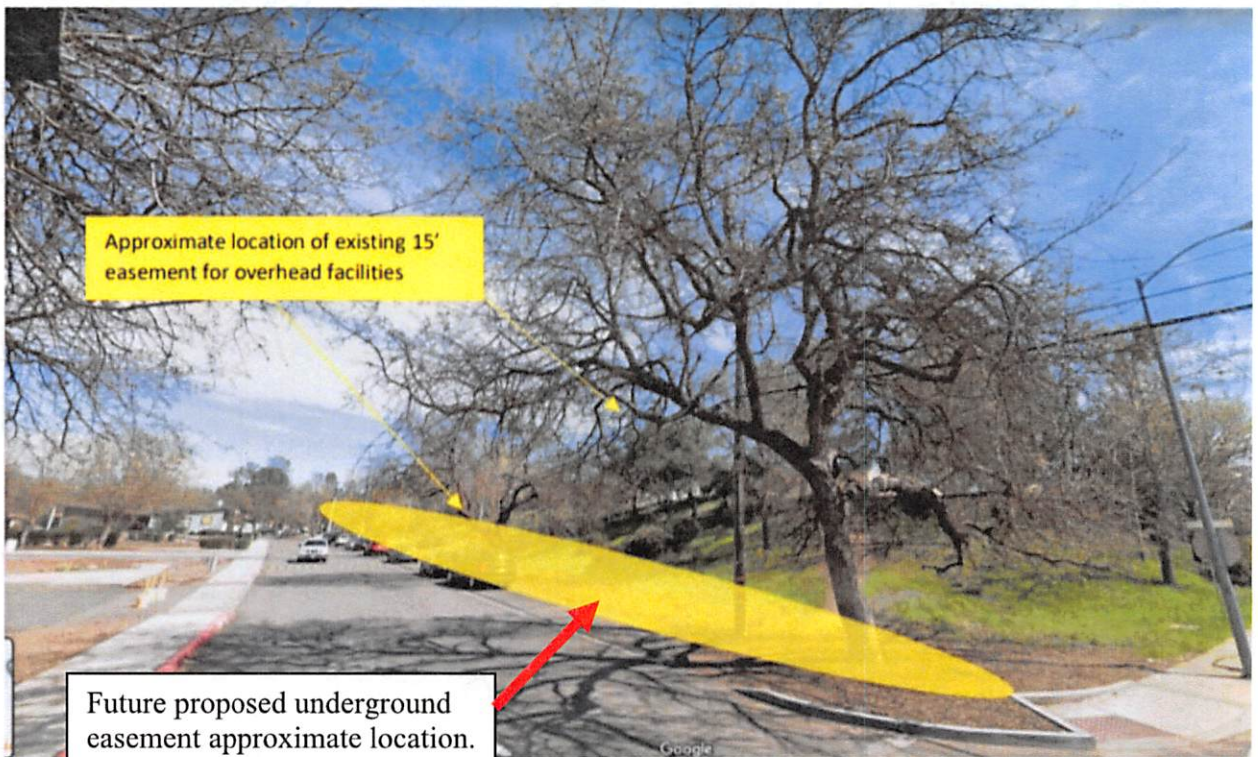
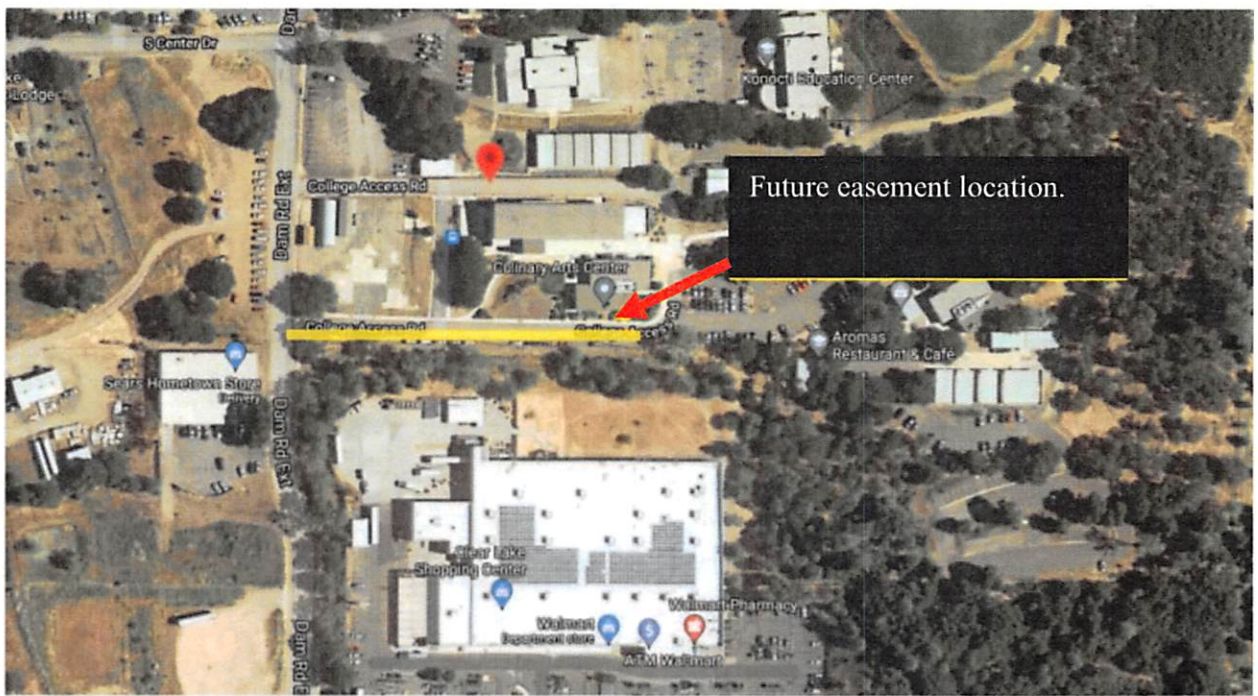
CITY, TOWNSHIP, SUBDIVISION, ETC. POLE LINE TO SEARIE MOUNTAIN SCHOOL DISTRICT TO STATE HIGHWAY 10

LEGEND		SCALE	SECTION	TOWNSHIP	RANGE	SUBDIVISION
△	CALCULATED COORD.	1" = 300'	57	17 N.	7 W.	10
⊙	SCALED COORD.	DATE	COUNTY OF L. J. (10 2 7)			
51 20' 4 31		6 2 7	C. B. H. E.			
BOOK 855 PAGE 18		E. C. 20 2 7		DR. BY P. L.		CH. BY P. L.
		10 2 7		ADJ. BY P. L.		DEADLINE NO.



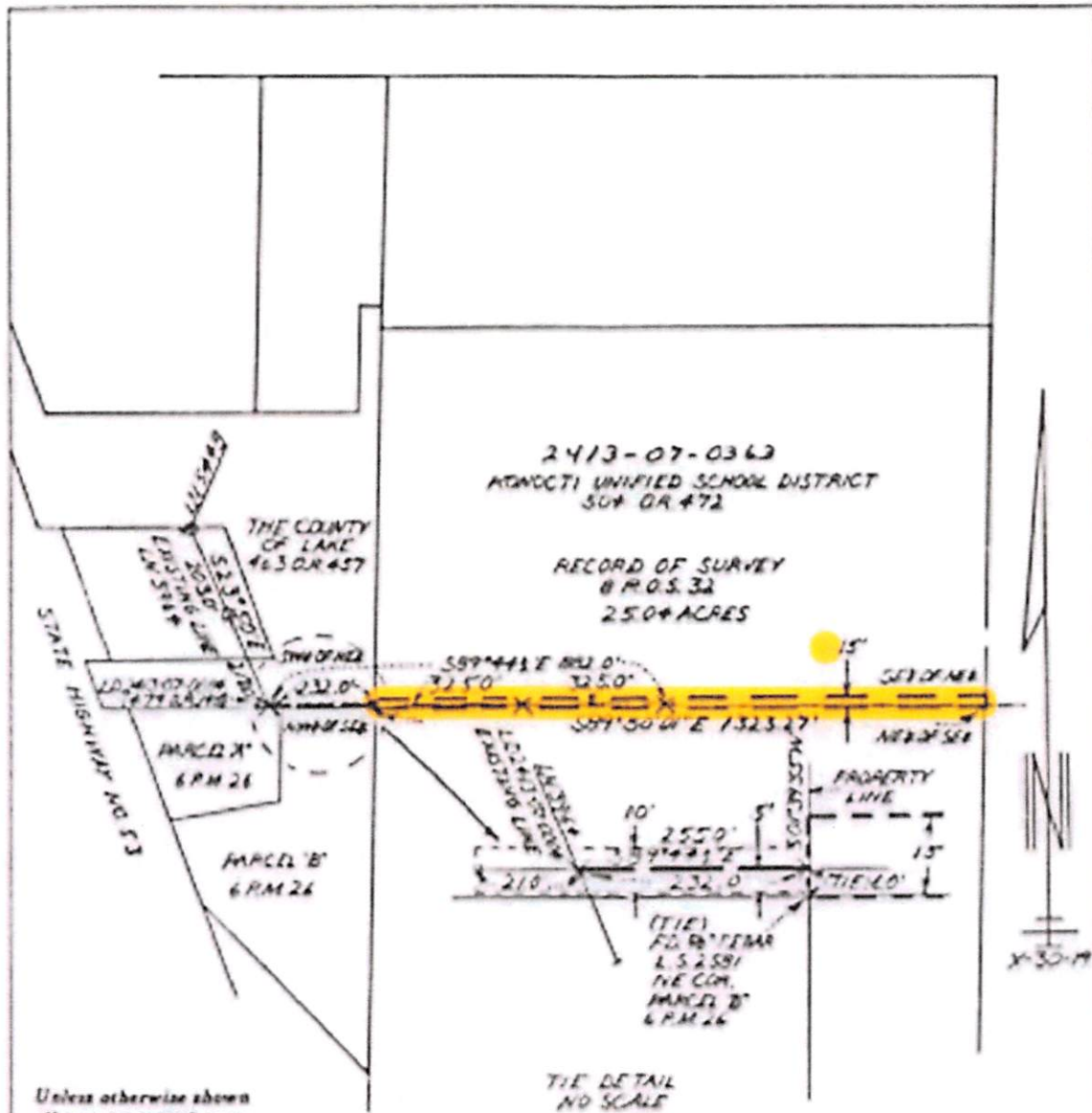






# Exhibit B, Description of Easement

AS SHOWN BY THE  
RECORD OF SURVEY



Unless otherwise shown  
all courses extend to or  
along boundaries or lines

CITY, RANGE, BUREAU, ETC. POLE LINE TO STATE OAK HILL SCHOOL - EAST OF STATE HIGHWAY NO. 53						
LOWER LAKE						
CALIFORNIA COORDINATE ZONE	LEGEND	SCALE	SECTION	TOWNSHIP	RANGE	MERIDIAN
E	△ CALCULATED COORD.	1" = 300'	34	13 N.	7 W.	M.D.
N	⊕ SCALED COORD.	DATE	COUNTY OF LAKE (10-043)			
U.S.S. GRID	S.E. OF NE4	6-24-76	P.B. R.G.	DR. BY: R.J.M. CH. BY: A.A.		
REFERENCES	PG 8 E	NOV 14 1976	DIVISION	04004125 P	LN 72.75	DRAWING NO.

**Attach to LD: 2413-07-10008**  
**Area, Region or Location: 7**  
**Land Service Office: Sacramento**  
**Line of Business: Electric Transmission (42)**  
**Business Doc Type: Easements**  
**MTRSQ: 24.13.07.34.12**  
**FERC License Number: n/a**  
**PG&E Drawing Number: n/a**  
**Plat No.: n/a**  
**LD of Affected Documents: 2413-07-0363**  
**LD of Cross Referenced Documents: n/a**  
**Type of interest: Easement Modifications Agreements (41), Electric Underground Easements (4)**  
**SBE Parcel: n/a**  
**% Being Quitclaimed: n/a**  
**Order or PM: 7093365**  
**JCN: n/a**  
**County: Lake**  
**Utility Notice Number: n/a**  
**851 Approval Application No: n/a ;Decision: n/a**  
**Prepared By: dtw0**  
**Checked By: c4ck**  
**Approved By:**  
**Revised by:**